



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 28

| | | | | |
|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------|
| SERIAL NUMBER 10/786,430 | FILING DATE 02/25/2004 RULE | CLASS 345 | GROUP ART UNIT 2676 | ATTORNEY DOCKET NO. 18195.45 |
|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------|

APPLICANTS

Dale L. Kirkland, Madison, AL;

James L. Deming, Madison, AL;

** CONTINUING DATA ** *Yes, D.P.C. 12/16/04*

This application is a DIV of 10/230,500 08/29/2002 PAT 6,765,588
which claims benefit of 60/346,550 01/08/2002

** FOREIGN APPLICATIONS *None, D.P.C. 12/16/04*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 05/18/2004

| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY | SHEETS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------|-----------|--------------|--------------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> | Met after Allowance <i>J.F.C.</i> Initials | DRAWING 2 | 5 | 2 |
| Verified and Acknowledged <i>J.F.C.</i> Examiner's Signature | | | | | |

ADDRESS

25854
BRYAN W. BOCKHOP, ESQ.
ARNALL GOLDEN GREGORY LLP
171 17TH STREET
SUITE 2100
ATLANTA , GA
30363

TITLE

Multisample dithering with shuffle tables

| | | |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE RECEIVED 770 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|